

# *Sixth Sunday after Pentecost*

9AM | June 30, 2024 | The Jewish Year 5784

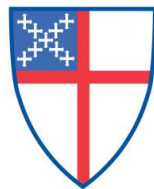


St. Elizabeth's of Kapālama

*A Community of Prayer for All People*

720 North King Street • Honolulu, HI 96817 • Phone 845-2112

# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

St. Elizabeth's Episcopal Church

Website: [stelizabeth720.org](http://stelizabeth720.org) Email: [stelizabethhawaii@gmail.com](mailto:stelizabethhawaii@gmail.com)

## Clergy

The Right Reverend Robert L. Fitzpatrick - V Bishop of Hawai'i  
Mother Jodene Hawkins & Rev. David J. Gierlach, Esq. - Rector Emeriti  
The Rev. Prof. Gregory Johnson - Priest for Pastoral Care  
The Rev. Imelda S. Padasdao - Priest Associate  
Father Mafi Vakameilalo - Priest Associate

## Staff & Leadership

Cathy Lowenberg - Senior Warden  
Bill Slocumb - Parish Administrator  
Hsiao Ying "Ajaon" Chen - Choir Director  
Charles Steffey - Sexton  
Ken Weber - Organist  
Tricia Castro - Treasurer  
Darsha Lee - Secretary/Clerk

## Vestry

2024: Tricia Castro - Darsha Lee - Bonnie Lu  
2025: Lisa Arakawa - Gretchen Jong - Varney Kamara  
2026: Anuisa Chikuo - Joy Dantsuka - Doug Ing  
Youth Representative - Kesleen Esa

## St. Elizabeth's Search Committee

Stuart Ching - Chair  
Harlan Arakawa - Dawn Morais - Janyra White - Arleen Young

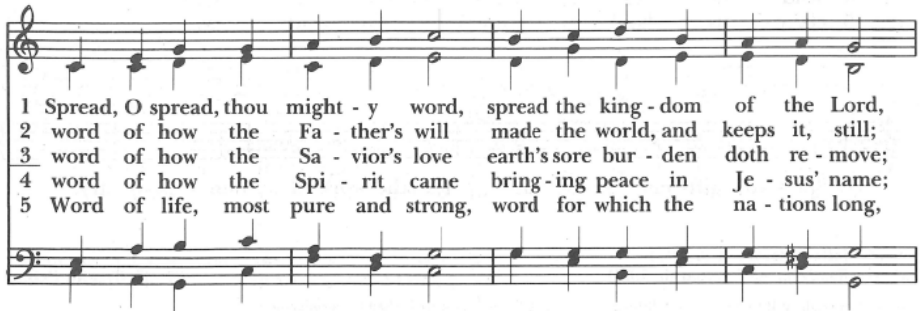
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# Organ Prelude

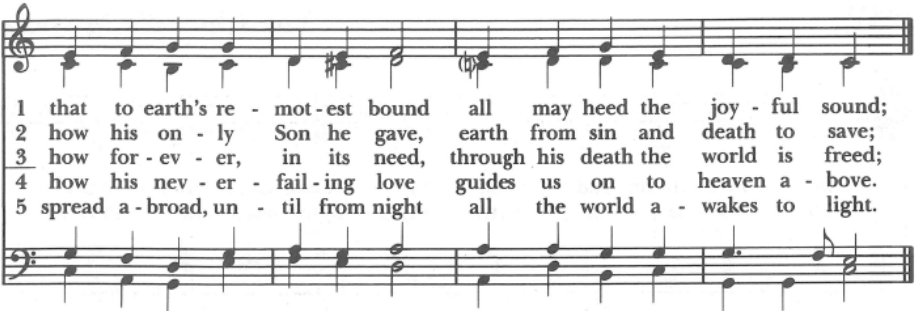
*We STAND for the Opening Hymn.*

## Processional Hymn (vs 1-5)

530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and  
for ever. Amen.**

# Gloria (vs 2)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*We are SEATED for the Lessons.*

# First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 130

*De profundis*

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*

**let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

3 For there is forgiveness with you; \*  
**therefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, \*  
**more than watchmen for the morning.**

6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

## Second Lesson

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

*We STAND for the singing of the GOSPEL HYMN  
and the proclamation of the GOSPEL.*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

## The Holy Gospel

Mark 5:21-43

*Gospeller* The Holy Gospel of our Lord Jesus Christ  
according to Saint Mark.

*Congregation* **Glory to you, Lord Christ!**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.





# The Nicene Creed

*Presider* Let us reaffirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead +, and the life of the world to come. Amen.**

# The Prayers of the People

## Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop, and our Bishop; and all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## **Confession**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

# The Queen's Prayer

*Sung by all*

1. 'O kou no a lo ha no, A  
 2. Ko - 'u no ho mi hi 'a - na A  
 3. Mai na na 'i - po - 'i - no A  
 4. No lai - la e ka ha - ku, Na Ma

i - a i ka la - - ni, A  
 pa - 'a ha - ka o ka 'i - - a, 'O  
 he - wa - kou o 'e - na - - ka, A  
 la - lo o kou 'e - he - - u Ko

'o kou 'oi - a - 'i 'o, He  
 ka, e ku 'u la - - ma, Kou  
 ma - kou hu - lu - ka - - la, A  
 A

he - mo - le - le ho - 'i.  
 na - ni ko - 'u ko  
 ma - 'e - ma - 'e no.  
 mau loa a - ku no. A - - - me - ne.

*Translation (Hui Hanai)*

1. Your love is there in heaven, And your truth is filled with sanctity.
2. As I reflect on wrongs in my imprisonment, You are my light, Your glory my support.
3. Look not negatively upon the sins of men, but forgive, that we shall be pure.
4. O Lord thy loving mercy, is high as the heavens, it tells us of thy truth, and 'tis filled with holiness.

## Absolution of Sins

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace +** *We greet one another as the body of Christ.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Celebrations & Announcements

Online Giving Option



# The Holy Communion

## Offertory Sentence

## Offertory Music

Organ

## Doxology

Ho'ōnani i ka Makua mau  
Ke Keiki me ke ka 'Uhane nō  
Ke Akua mau, ho'ōmaika'i pū  
Ko kēia ao ko kēlā ao.

Let us give praise to the eternal Father,  
To the Son and to the Holy Ghost.  
To God everlasting, let there ring praise  
Both in this world as well as the kingdom

Ho'ō - na - ni i ka Ma - ku - a mau,  
Ke Kei - ki me ka 'U ha - ne nō,  
Ke Aku - a mau ho'o - mai ka'i pū,  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The image shows a musical score for the hymn 'Gloria in excelsis deo'. It consists of five staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heaven and earth are full of your glo - ry. Ho -'. The third staff continues with 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff continues with 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia! Christ lives on in the Word Made Flesh!

*Congregation* **Therefore let us keep the feast. Alleluia!**

# Lamb of God

S-146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Invitation

*Celebrant* These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

All the Baptized, young and old, are invited to come forward for HOLY COMMUNION.

## Communion Music

## Prayer of Thanksgiving

In Unison

**LORD of ALL Creation, you have fed us with spiritual food, and raised us to new life in Christ Jesus. Send us now into the world in peace to love and serve you, with gladness and singleness of heart; for the good of your Church, and the joy of your eternal Kingdom. AMEN!**

# Blessing +

## We STAND for our Closing Hymn

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen - teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

